

IEPA MONH KAI APXIEΠΙΣΚΟΠΗ ΣΙΝΑ رئاسة أستقفيّة سيناء دير القديسة كاترينا SAINT CATHERINE'S MONASTERY AND ARCHBISHOPRIC MT SINAI

IEPA MONH ΣΙΝΑ

APIO. ΠΡΩΤ. 352

HMEP. 11/6/25

ΦΑΚ. 1-4

Saint Catherine's Sinai Monastery, June 11th 2025

To the participants in the International Initiative
for the Preservation of the UNESCO Status Quo
of the Sacred Monastery of the God-trodden Mount Sinai, Saint
Catherine's

As the Archbishop and Abbot of the Sacred Monastery of the Godtrodden Mount Sinai and Saint Catherine, together with all the Fathers of the community, we extend our heartfelt thanks and blessings for the divine consolation we received upon hearing of the international initiative to gather signatures in support of preserving the uninterrupted tradition of at least 1,800 years of our ascetic life—of prayer and service at the foot of the God-trodden Holy Peak of Mount Horeb. It is here that, according to tradition, from the early 3rd century A.D., the first monks fled persecution and gathered near the site of the Burning Bush and the Well of Moses.

We perceive your initiative as a gift of the Holy Spirit, especially as it was made known to us on the feast of Holy Pentecost—when the Holy Spirit illumined the twelve Apostles simultaneously, inaugurating the earthly ministry of the Church of Jesus Christ.

At Sinai, Moses spent 40 years at the foot of Mount Horeb, and there, before the Burning Bush, he encountered the presence of our Lord. Later, from the Holy Peak, he received the Law of God directly. Similarly, for Å

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three years, the Apostle Paul-after his conversion from persecutor to

servant of Jesus Christ on the road to Damascus-retreated to this same

Biblical "house of God, Mount Sinai," before returning to Jerusalem to

meet the other Apostles.

God's philanthropic will was revealed a third time when, according

to multiple historical sources, Muhammad himself ascended the Holy Peak

in mid-June 623 A.D. (during the first month (Muharram) of the second year

of the Hijra), accompanied by all his disciples as a pilgrim. Upon

descending, he delivered the Deed of Covenant-known as the Achtiname-

to our predecessors, the Sinai Fathers, who had by then already upheld a

monastic tradition of more than 400 years both within and beyond the

Justinian Fortress, built by the emperor and founder of Hagia Sophia.

This document, called the Achtiname, expressed the personal will

("عيد") of the Biblical "God of Sinai" addressed to all the rulers and

Nation of Muhammad, establishing a sacred, earthly law (سيثاق // Mīthāq,")

protecting the lifestyle of the Sinai Fathers within God's biblical

"house" - and by extension, all Christians. In it, God's will was articulated

through a series of commands mandating the protection of Christians by

the followers of Muhammad, as a tangible sign of obedience to the divine

Will until the end of time.

In 737 A.D., Umar ibn al-Khattab, the second caliph after Muhammad,

confirmed the Achtiname and elaborated it further to safeguard Christians

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and their holy sites in Jerusalem. The legacy of the Sunni caliphs' fidelity to the Achtiname continued until 1904, when Sultan Abdul Hamid II ratified the election of Porphyrios II, my third predecessor, affirming once more the binding nature of this divine covenant.

May the merciful God always bless those who uphold His divine Will.

We earnestly ask for your continued solidarity in this honorable, just, and unwavering struggle—a struggle for faith and for truth.

† Damianos

ranbishop of Sinai, Pharan, and Raithos

MOWAOn behalf of all the Fathers of Sinai

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The five-language online platforms for co-signing the Initiative are as follows:

GREECE EAAHNIKA

https://secure.avaaz.org/community_petitions/el/ektelestike_dieuthuntria_tes_unesco_audrey_azoulay_diethnes_protoboulia_ gia_ten_diaphulakse_tes_agias_alkaterines_sto_theabadisto_oros_sina/?cglYGab&utm_source=copy&utm_medium=social_sh are&utm_campaign=1744606&utm_term=cglYGab%2Bel&share_location=do_landing

ENGLISH ATTAIKA (E.E)

https://secure.avaaz.org/community_petitions/el/open_letter_of_last_appeal_to_the_leadership_of_un_international_initiativ e_for_the_preservation_of_saint_aikaterina_on_the_theodic_mount_sin/?cglYGab&utm_source=copy&utm_medium=social_sh are&utm_campaign=1744598&utm_term=cglYGab%2Bel&share_location=do_landing

FRANÇAIS FAAAIKA

https://secure.ovaaz.org/community_petitions/el/la_responsabilite_critique_de_l_unesco_concernant__initiative_international e_pour_la_preservation_de_sainte_aikaterina_sur_le_mont_theodique/?cglYGab&utm_source=copy&utm_medium=social_sha re&utm_campaign=1744609&utm_term=cglYGab%2Bel&share_location=da_landing

APABIKA عربي

https://secure.avaaz.org/community_petitions/el/Imswwly_lhsm_llywnskw_fy_hmy_dyr_snt_ktryn_fy_syn_Imbdr_ldwly_llhfz_l __ladys_yktryn_fy_jbl_syn_lthry/?cqlYGab&utm_source=copy&utm_medium=social_share&utm_campaign=1744610&utm_term __cqlYGab%2Bel&share_location=do_landing

ΑΡΑΒCΚΙΙЙ ΡΩΣΙΚΑ

https://secure.avaaz.org/community_petitions/el/vazhneishaia_otvetstvennost_luneska_za_okhranu_mon_mezhdunarodnoia_initsiativa_po_sokhraneniiu_sviatoi_ekateriny_na_teodikovoi_gore_sin/?cqlYGab&utm_source=copy&utm_medium=social_sha_re&utm_campaign=1744655&utm_term=cqlYGab%2Bel&share_location=do_landing